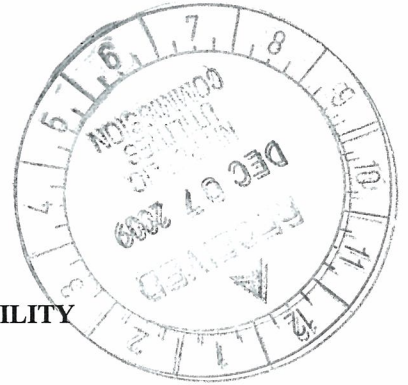


STATE OF NEW HAMPSHIRE
PUBLIC UTILITIES COMMISSION



Pursuant to New Hampshire Admin. Code Puc 2500 Rules

NOTE: When completing this application electronically, using the "tab" key after completing each answer will move the cursor to the next blank to be filled in. If a question is not applicable to your facility, then check the box next to N/A.

- Page 1 of 3

- (City) (State) (Zip Code)
9. Telephone number: 603-630-3003
10. Facsimile number: _____
11. Email address: albert@snowdragon-re.com
12. Equipment
Vendor's Name: Snow Dragon Renewable Energy
13. Business Address: (1) 16 New Road
(2) _____
(3) _____
Meredith NH 03253
(City) (State) (Zip Code)
14. Telephone number: 603-630-3003
15. Facsimile number: _____
16. Email address: albert@snowdragon-re.com
17. Independent Monitor's
Name: New Hampshire Electric Cooperative, Inc.
18. Business Address: (1) 579 Tenney Mountain Highway
(2) _____
(3) _____
Plymouth NH 03264
(City) (State) (Zip Code)
19. Telephone number: 800-698-2007
20. Facsimile number: 603-536-8698
21. Email address: _____
22. The ISO-New England asset identification number, if applicable: _____ or N/A: ☒
23. The GIS facility code, if applicable: pending or N/A: ☐

24. If Class I, please identify type of source below:
☐ wind generation ☐ solar hot water ☐ other generation.
If other type of generation, provide a description. (Attach as "Exhibit A")
25. A list and description of the equipment used at the facility, including the REC meter and, if applicable, the inverter (Attach as "Exhibit B") **ATTACHED**
26. A copy of the interconnection agreement pursuant to Puc 307.06, if applicable, between the applicant and the distribution utility. (Attach as "Exhibit C" or N/A ☐) **ATTACHED**
27. An attestation by the applicant that the project is installed and operating in conformance with any applicable building codes. (Attach as "Exhibit D" or N/A ☐) **ATTACHED**
28. For an installation with electric output, documentation of the applicable distribution utility's approval of the installation. (Attach as "Exhibit E" or N/A ☐) **ATTACHED**
29. This application and all future correspondence should be sent to:
Ms. Debra A. Howland
Executive Director and Secretary
State of New Hampshire
Public Utilities Commission
21 S. Fruit St, Suite 10
Concord, NH 03301-2429

30. Preparer's Information:

Name: Scott C. McNeil

Title: Field Administrator

Company: New Hampshire Electric Cooperative, Inc.

Address: 579 Tenney Mountain Highway, Plymouth, NH 03264

Phone Number: 603-536-8608

Email Address: mcneils@nhec.com

31. Preparer's Signature:

 12-4-09

EXHIBIT B

Barton N. Green
PO Box 404
140 Maple Street
Andover, NH 03216

Equipment:	18	Sanyo HIP-200BA3 200watt solar panels
	3	UTRF90 solar tracker pedestal pole mounts
	1	Solectra PVI 4000 array inverter
	1	Solectra DC disconnect for solar panels
	1	Square D 30 amp disconnect for inverter AC power
	1	Anchor 100 amp meter enclosure for REC meter

REC meter:	1	ITRON CL-200 hour meter
		# 120749 serial# 39279992 start read 00000

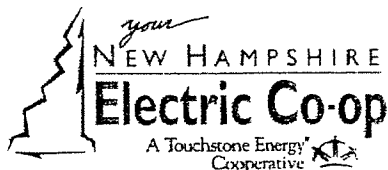


Exhibit C

NEW HAMPSHIRE ELECTRIC CO-OP INTERCONNECTION APPLICATION-RENEWABLE GENERATION UP TO 100 KW

PURSUANT TO NEW HAMPSHIRE ADMINISTRATIVE RULE PUC 900, APPLICANT HEREBY GIVES NOTICE OF INTENT TO INSTALL AND OPERATE A GENERATING FACILITY.

Section 1. Applicant Information

Name: Bart Green

Mail Address: 140 Maple St. _____

City: Andover _____ State: NH, Zip Code: 03216

Facility Location (if different from above):

Daytime Phone #: 603-682-1971 _____

Distribution Utility: New Hampshire Electric Co-Op

Account #: [REDACTED]
(if applicable)

Electricity Supplier (ES) Same

Account #: _____

Section 2. Generating Facility Information

Generator Type (check one): Solar X Wind _____ Hydro _____

Generator Manufacturer, Model Name & Number:

Sanyo HIP-200BA3 200W _____

Number of Phases of Unit: Single, Three or Other: Single

Generation output rating in Kilowatts: 3.6

Inverter Manufacturer, Model Name & Number: Solectria PVI 4000

Battery Backup? (yes or no) NO

If 10 kW, will a generator Disconnect Switch accessible to the utility be installed?

☐ Yes or ☐ No

Proposed location of Disconnect Switch, if applicable: _____

Section 3. Installation Information & Certification

Check if owner-installed

Installation Date: 8 - 10 - 09

Interconnection Date: 8 - 18 - 09

Installing Electrician: Marshall Wetmore

License #: 11440M

Mail Address: 175 Ferry Road

City: Moultenbough

State: NH Zip Code: 03254

Daytime Phone #: 603-387-4218

1. The system hardware is listed to Underwriters Laboratories standards to be in compliance with UL 1741 and IEEE 929-2000:

Signed (Vendor/Supplier):  _____

Date: 8 - 10 - 09

Name (printed): Albert Ducharme

Company: Snow Dragon Renewable Energy

2. The system has been installed in compliance with the local Building/Electrical Code of
Andover NH _____ (City/County)

Signed (Inspector): N/A _____

Print Name: _____

Date: _____

In lieu of signature by inspector, a copy of final inspection certificate may be attached.

3. Utility and Electricity Supplier signatures signify only receipt of this form, in compliance with the Commission's net metering rules Puc 900.

Signed (NHEC):  _____

Print Name: Scott C. McAvoy _____

Date: 8.31.09

Signed (Electricity Supplier Representative):

Date:

8-31-09

4. The initial start-up test required by Puc 905.04 has been successfully completed.

Completed on

8/18/09 Witnessed By

Applicant agrees to install and operate the system in accordance with PUC 900.

I hereby certify that, to the best of my knowledge, all of the information provided in this Application is true and correct.

Signature of Applicant :

Date:

8/18/09

THE ELIGIBLE CUSTOMER-GENERATOR SHALL PROVIDE NEW HAMPSHIRE ELECTRIC CO-OP WITH A WRITTEN UPDATE OF THE INFORMATION ON THIS FORM AS ANY CHANGES OCCUR.

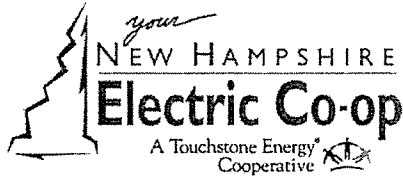


Exhibit D

Member Name: Bart Green

**NEW HAMPSHIRE ELECTRIC COOPERATIVE'S (NHEC) 2009 SOLAR
PHOTOVOLTAICS (PV) REBATE PROGRAM
GRANTING OF RIGHTS OF RENEWABLE ENERGY CERTIFICATES (RECS) TO NHEC,
NAMING NHEC AS DESIGNEE OF RECS, ATTESTATION OF MEMBER REGARDING
BUILDING CODES, AND MEMBER DISCLOSURE TO FUTURE OWNERS OF THE PROPERTY
THE TRANSFER OF RIGHTS OF RECS TO NHEC**

In exchange for receiving a rebate from NHEC, member agrees to the following:

Member forgoes in perpetuity applying directly or indirectly for any ISO-NE Forward Capacity Market payments or credits, any Renewable Energy Certificates or payments, any Regional Green House Gas Initiative payments or credits, and any other environmental or energy credits or payments resulting from this project. NHEC reserves the right to apply for the above-mentioned payments, certificates and/or credits and to receive such payments, certificates and/or credits for its own use.

Member designates in perpetuity NHEC as the recipient of its Renewable Energy Certificates resulting from this project so that NHEC can receive such Certificates directly from the issuer. Member designates in perpetuity NHEC as the recipient of any Regional Green House Gas Initiative payments or credits, and any other environmental or energy credits or payments resulting from this projects.

Member reserves the right to apply for and receive local, state, and/or federal tax credits, deductions, and/or exemptions.

Member attests that the project is installed and operating in conformance with any applicable building codes, if any.

Member will disclose this agreement to future purchasers of the property at which the project is located.

By signing below, member agrees to the terms listed herein.

Project Address: 140 Maple St, Andover NH 03216

Date Installed (completion): 8.31.09

Type of Project (Wind, Solar Hot Water, Solar PV, other): Solar PV

If other, describe:


Signature of Member

8/18/08
Date

Bart Green
Member Printed Name (if Business, Print Name of Business)

EXHIBIT E

NHEC Approves of the Customer Sited Source Listed Below

Owner Name (print): Barton L. Green

Project Address: PO Box 404, 140 Maple St, Andover, NH 03216

Type of Project (solar PV, solar hot water, wind, etc.) Solar PV

Date REC meter set: 8/31/09

NHEC Representative (print): Scott C. McNeil

NHEC Representative (signature):

Date: 12-4-09